

PLANNING COMMITTEE

19 AUGUST 2020

Present: Councillor K Jones(Chairperson)
Councillors Ahmed, Asghar Ali, Driscoll, Gordon, Hudson,
Jacobsen, Jones-Pritchard, Sattar and Stubbs

76 : APOLOGIES FOR ABSENCE

Apologies for absence were received from Councillor Keith Parry

77 : DECLARATIONS OF INTEREST

The following declaration of interest was received in accordance with the Members Code of Conduct

COUNCILLOR	ITEM	REASOB
Sean Driscoll	20/01165/MNR	Prejudicial Interest on the basis that he is the applicant.

78 : MINUTES

The minutes of the 22 July 2020 were approved and signed as a correct record.

79 : PETITIONS

Application no 20/00411/DCH, 23 Heol Pant-Y-Rhyn, Whitchurch

In relation to the above the petitioner spoke.

80 : DEVELOPMENT CONTROL APPLICATIONS

The Committee considered the schedule of development control applications submitted in accordance with the Town and Country Planning Act 1990.

RESOLVED: Pursuant to this Committee's delegated powers the following development control applications be determined in accordance with the recommendations set out in the reports of the Director of Planning, Transport and Environment, subject to any further amendments as detailed below and notification be given of the decisions in accordance with Section 70 of the Town and Country Planning Act 1980 or Section 74 of the Planning (Listed Building & Conservation) Act 1980:

APPLICATIONS GRANTED

20/001165/MNR – FAIRWATER

4 CHESTNUT ROAD

Proposed alterations and side/rear extension to existing shop, new shopfront and repositioning of external staircase.

20/01047/MJR – ADAMSDOWN

118 NEWPORT ROAD

Proposed change of use to managed accommodation for homeless persons

APPLICATIONS GRANTED ON EXECUTION OF A PLANNING OBLIGATION PURSUANT TO SECTION 106, TOWN & COUNTRY PLANNING ACT 1991.

18/01280/MJR – BUTETOWN

LAND ADJACENT TO 12-14 DRAKE WALK, ATLANTIC WHARF

Six storey serviced accommodation comprising serviced apartments with ground floor commercial/amenity space, re-routing of public riverside walkway and renovation of existing dock feeder footbridge.

Subject to an amendment to Condition 9 to read:

“ Cycle parking: No development shall take place until details showing the provision of 11no secure covered long-stay cycle parking spaces and 6no publicly accessible short-stay cycle parking spaces have been submitted to and approved in writing by the LPA. The approved details shall be implemented prior to beneficial occupation. Thereafter the cycle parking spaces shall be maintained and shall not be used for any other purpose.

18/02999/MJR – BUTETOWN

WALTERS BUILDING, CLARENCE ROAD

Demolition of the existing building and erection of A 4/6 storey residential apartment block comprising 35 affordable homes, bin storage, cycle parking and associated works.

Subject to an additional recommendation 5 to read:

“Warning: An European protected species (EPS Licence is required for this development. This planning permission does not provide consent to undertake works that require an EPS licence. It is an offence to deliberately capture, kill or disturb EPS or to damage or destroy their breeding sites or resting places. If guilty of any offences you could be sent to prison for up to 6 months and/or receive an unlimited fine. To undertake the works within the law, you can obtain further information on the need for a licence from Natural Resources Wales.

APPLICATIONS REFUSED

20/0041/DCH- WHITCHURCH/TONGWYNLAIS

23 HEOL PANT-Y-RHYN

Amendments to screening on left and right hand sides of balcony.

81 : SECTION 119 HIGHWAYS ACT 1980 APPLICATION - PENTRYCH NO. 25

The Planning Committee considered a report to approve the S 119 Diversion Application to allow the Public Rights of Way Team to instruct Legal Services to process a Legal Order for publication consultation.

RESOLVED: The Planning Committee AGREED to approve the Section 119 Diversion Application to allow the Public Rights of Way Team to instruct Legal Services to process the Legal Order.

82 : APPLICATIONS DECIDED BY DELEGATED POWERS

The applications decided by delegated powers for July 2020 were noted.

83 : URGENT ITEMS (IF ANY)

None

84 : DATE OF NEXT MEETING - 16 SEPTEMBER 2020 AT 1.30 PM

The meeting terminated at 4.05 pm